| Statement of C Recipient Con | _ | | | Date Star R任前写了所名 图LECT就 | TIOH AND CAL | ORM 410 |
|-------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Statement Type | ☐ Initial Not yet qualified ☐ or Date qualified as committee | Amendment List I.D. number: # 1395876 O6 /27 /2017 Date qualified as committee (If applicable) | Termination – See Part 5 List I.D. number: # | 2017 JUN 29 STAMSLAT CLERK-RE | PH 2: 31 | For Official Use Only |
| 1. Committee In | nformation nski for Stanislaus Cou | inty District Attorney 2 | NAME OF TREASURE | arrett | Officers | |
| STREET ADDRESS (NO P.O. | STATE | ZIP CODE AREA CODE/P | CITY Modesto NAME OF ASSISTANT T | | STATE ZIP CODE CA 95354 | AREA CODE/PHONE (209)408-0104 |
| FAX / E-MAIL ADDRESS | patrick@pkforda.com | RE COMMITTEE IS ACTIVE | NAME OF PRINCIPAL C | | STATE ZIP CODE | AREA CODE/PHONE |
| | information on appropriately | | Patrick Kol STREET ADDRESS (NO CITY | | STATE ZIP CODE | AREA CODE/PHONE (209)408-0104 |
| penalty of perju Executed on 06/ | easonable diligence in prepairy under the laws of the State /29/2017 DATE DATE DATE By DATE By DATE By DATE By DATE | e of California that the fores | ne best of my knowledge the ingoing is true and correct. OF CONTROLLING OFFICEHOLDER, CANDIDATE, OF CONTROLLING OFFICEHOLDER, CANDIDATE, | OR STATE MEASURE PROPONENT OR STATE MEASURE PROPONENT | rein is true and comp | Definition of the section of the sec |

FPPC Form 410 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

| Statement of Organization Recipient Committee | | CALIFORNIA 410 | | |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------------------------|------------------------------|---------------------------------|
| INSTRUCTIONS ON REVERSE | Pa | ge 2 | | |
| COMMITTEE NAME Patrick Kolasinski for Stanislaus County District Atto | i i | 1.0. NUMBER 1395876 | | |
| All committees must list the financial institution where the campaign b | ank account is located. | | | |
| NAME OF FINANCIAL INSTITUTION | AREA CODE/PHONE BANK A | | NUMBER | |
| Wells Fargo | (209)578-6810 | | | |
| ADDRESS | CITY | STATE | ZIP CODE | |
| | | | | |
| List the name of each controlling officeholder, candidate, or state district number, if any, and the year of the election. | measure proponent. If candidat | e or officeholder cor | ntrolled, also list the elec | tive office sought or held, and |
| List the political party with which each officeholder or candidate | is affiliated or check "nonpartisan | ." | | |
| • If this committee acts jointly with another controlled committee, | list the name and identification n | umber of the other o | controlled committee. | |
| NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT | ELECTIVE OFFICE SOU (INCLUDE DISTRICT NUMB | | YEAR OF ELECTION | PARTY |
| Patrick Kolasinski | Stanislaus County Distri | ct Attorney | 2018 | Nonpartisan |
| | | | | Nonpartisan |
| Primarily Formed Committee Primarily formed to support or operations. | ppose specific candidates or meas | sures in a single elect | ion. List below: | |
| CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LET | OR MEASURE(S) JURISDICTION COUNTY, AS APPLICABLE) | CHECK ONE | | |
| | • | | | SUPPORT OPPOSE |